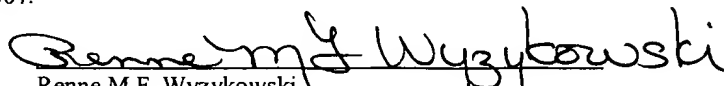


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 6, 2004.*

  
Renne M.F. Wyzykowski

Applicant : Michael Obradovich  
Application No. : 09/833,969  
Filed : April 11, 2001  
Title : GPS PUBLICATION APPLICATION SERVER  
Grp./Div. : 2682  
Examiner : Lee Nguyen  
Customer No. : 23363  
Docket No. : 42254/DMC/C685

Confirmation No. 3844

**RECEIVED**

**AUG 12 2004**

**Technology Center 2600**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 6, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                                                                                                                                                                                                                                                                                                           |                                           |                               |                           |                      |                      |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------|----------------------|----------------------|-----|
|                                                                                                                                                                                                                                                                                                                             | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                                                                                                                                                                                                                                                                                                            | 27                                        | *28                           | 0                         | 0 x \$9.00           | x \$18.00            | -0- |
| Independent Claims                                                                                                                                                                                                                                                                                                          | 5                                         | ** 5                          | 0                         | 0 x \$43.00          | x \$86.00            | -0- |
| Multiple Dependent<br>Claims ***                                                                                                                                                                                                                                                                                            |                                           |                               |                           | \$145.00             | \$290.00             | -0- |
| TOTAL FILING FEE                                                                                                                                                                                                                                                                                                            |                                           |                               |                           |                      |                      | -0- |
| NO ADDITIONAL<br>FEE REQUIRED ****                                                                                                                                                                                                                                                                                          | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | -0- |
| LIST INDEPENDENT CLAIMS: 1, 3, 5, 16, 18                                                                                                                                                                                                                                                                                    |                                           |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                           |                               |                           |                      |                      |     |

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

**Amendment Transmittal Letter**  
**Application No. 09/833,969**

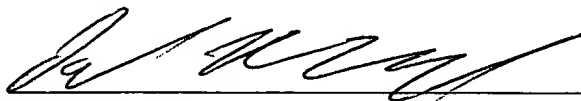
X Other enclosures: Copies of Information Disclosure Statement mailed August 22, 2002;  
Substitute Form 1449; Express Mailing Label; and Return Receipt Postcard.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Daniel M. Cavanagh  
Reg. No. 41,661  
626/795-9900

DMC/rmw

RMW IRV1079243.1-\* -08/6/04 9:57 AM